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Necrological Report

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THE ALUMNI ALCOVE

THE attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons.

J. H. DULLES,
Librarian

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL
SEMINARY

AT ITS ANNUAL MEETING

May 8, 1928

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second-class mail matter

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N.J.

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OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1928-1929

REV. HARVEY S. MURDOCH, D.D., '98, *President*.

REV. CHARLES R. WATSON, D.D., '99, *Vice-President*.

REV. ROBERT M. RUSSELL, '15, *Secretary*.

REV. PROF. CHARLES R. ERDMAN, D.D., '91, *Treasurer*.

REV. GEORGE REYNOLDS, D.D., '89

REV. MARSHALL HARRINGTON, D.D., '99

REV. WILLIAM M. KIEFFER, '09

REV. FREDERICK SCHEITZER, '19

} { *Additional Members*
} { *of the*
} { *Executive Committee*

ANNUAL MEETING

OF THE ALUMNI ASSOCIATION OF PRINCETON THEOLOGICAL SEMINARY, HELD AT

Princeton, N.J., May 8, 1928

The Association met for luncheon in the gymnasium of Princeton University at 12:30 o'clock with the Reverend Kerr Duncan McMillan, D.D., Class of 1897, in the chair.

The blessing was asked by the Reverend John Barbour, D.D., of the Class of 1879.

Dr. McMillan addressed the Association.

The Association was favored with selections by the Seminary Chorus.

President McMillan read a letter from Dr. Harvey D. Murdoch regretting he could not be present.

The Executive Committee nominated the following persons as Officers and Members of the Committee for the year 1928-1929:

President—Dr. Harvey S. Murdoch, 1898

Vice-President—Dr. Charles R. Watson, 1899

Secretary—Rev. Robert M. Russell, 1915

Treasurer—Dr. Charles R. Erdman, 1891

Executive Committee:

1889 Dr. George Reynolds

1899 Dr. Marshall Harrington

1909 Rev. W. M. Kieffer

1919 Rev. Frederick Scheitzer

These were unanimously elected.

Dr. Erdman read the report of the Treasurer which was accepted.

President J. Ross Stevenson addressed the Association and introduced Mr. Irvin W. Underhill of the Class of 1928 as the first colored representative to receive appointment under the Presbyterian Board of Foreign Missions to West Africa. Mr. Underhill addressed the Association.

Dr. John Dixon addressed the Association.

Reverend E. A. Odell, Class of 1873, Secretary of the Board of National Missions addressed the Association.

President McMillan asked and received authority from the Association to authorize the Secretary to send greetings from that body to Dr. Francis L. Patton.

The Benediction was pronounced by President Stevenson.

ROBERT M. RUSSELL,

Secretary

ABSTRACT OF THE REPORT

The Report for the year ending March 31, 1928, contains notices of forty-eight alumni. Four of these died in previous years; but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

The oldest, as alumnus, was the Rev. Isaac A. Blauvelt, D.D., '60, who died at the age of eighty-eight years and seven months. Five had passed their ninetieth year, eighteen their eightieth, and nine their seventieth year. The youngest died at the age of thirty-one years and four months. The average age of the forty-eight was seventy-three years and eight months. This is the oldest average since 1875. The average confessional age was sixteen years.

The Report contains the following names:

ALUMNI

CLASS		DIED
1860.	ISAAC ALSTYNE BLAUVELT, D.D.	Nov. 23, 1927
1861.	SAMUEL THOMSON CARTER	Jan. 9, 1928
1863.	OLIVER STONE DEAN, D.D.	Aug. 13, 1927
1864.	GEORGE CROWE POLLOCK, D.D.	May 4, 1927
1865.	FRANCIS JOEL FAIRBANKS	Sept. 13, 1927
	GEORGE LOCKWOOD SMITH	March 25, 1928
1866.	THOMAS HACKETT HENCH, D.D.	Jan. 29, 1928
	PAUL HENRY PITKIN	Dec. 6, 1925
	HENRY ULYATE SWINNERTON, Ph.D.	May 12, 1927
1867.	HUGH CROZIER	Jan. 23, 1928
	GEORGE THOMAS LE BOUTILLIER	May 23, 1927
	GEORGE MACBETH MILLIGAN, D.D., LL.D.	March 22, 1928
	ARTHUR ROSE, D.D.	Oct. 31, 1926
	ELWOOD MORRIS WHERRY, D.D.	Oct. 5, 1927
1870.	WILLIAM WARREN CURTIS, D.D.	April 17, 1927
1872.	JAMES FRASER, Ph.D., D.D., LL.D.	Dec. 10, 1927
	JOSEPH PATTERSON GRAHAM, D.D.	May 9, 1927

1874.	ANANIAS LAWRENCE	Oct. 15, 1927
1875.	JOHN JOSEPH GRAHAM	April 11, 1927
	NICHOLAS FREDERICK STAHL, D.D.	Dec. 27, 1927
1877.	MATTHEW ANDERSON, D.D.	Jan. 11, 1928
	JOHN ADAMS EWALT, D.D.	June 5, 1927
	OLIVER ALEXANDER KERR	Oct. 28, 1926
1878.	JOHN P. CAMPBELL, D.D.	Nov. 6, 1927
	SAMUEL HALL YOUNG, D.D.	Sept. 2, 1927
1879.	THOMAS MASKELL FINLEY, D.D.	Feb. 22, 1928
1881.	PRESTON BARR	Nov. 7, 1927
1882.	CRAIG BOYD CROSS	Jan. 9, 1928
	WILLIAM THADDEUS ELSING, D.D.	July 24, 1927
1884.	WILLIAM THORINGTON DOGGETT	April 23, 1927
1886.	FRANK ROSEBROOK SYMMES, D.D.	March 22, 1928
1887.	SMITH ORDWAY, D.D.	Oct. 26, 1927
1889.	THOMAS NEWSOM POTTS, D.D.	July 6, 1927
	EDGAR HEALY ROWE	April 7, 1927
1891.	DANIEL EDWARD JENKINS, PH.D., D.D.	Nov. 24, 1927
	PEDRO RIOSECO	May 14, 1927
	WILLIAM WALTER WARNE	Sept. 6, 1927
1892.	THOMAS MAXWELL MORRISON	May 10, 1927
	HENRY IRVIN NICHOLAS	Oct. 26, 1927
1893.	WILLIAM MACFARLAND	March 25, 1928
1894.	JACOB TWYMAN BOYER, D.D.	Sept. 30, 1927
1896.	JOHN TATHAM DUNN	Jan. 31, 1923
1897.	CHOHACHIRO KAJIWARA	Aug. 24, 1927
1900.	JOHN BROWER MCCREERY	July 4, 1927
1906.	BERT B. HARRISON	March 26, 1928
1916.	MERLE CLAYTON WINN	Jan. 17, 1928

GRADUATE STUDENTS

1904-1905.	EDWIN LAMONT EAGLESON	June 11, 1927
1921-1922.	JOHANNES GERHARD PLESSCHER	April 30, 1927

ALUMNI

ISAAC ALSTYNE BLAUVELT, D.D.,

Son of William Warren and Anna Maria (Hutton) Blauvelt, was born March 31, 1839, in Lamington, N.J. He made a public confession of his faith in the Presbyterian church of Lamington, at the age of fifteen. He pursued his preparatory studies under his father and graduated from Princeton University in 1857. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1860. He was licensed by the Presbytery of Elizabethtown April 17, 1860, and ordained as an evangelist by the same Presbytery May 8, 1860. He was stated supply of the German church, Meyersville, New Egypt, N.J., from 1860 to 1861; stated supply of the churches of New Egypt and Plattsburg, N.J., from 1861 to 1862, and stated supply of the Plumsted and Plattsburg churches, from 1862 to 1864. He was pastor of the church at Clinton, N.J., from June 4, 1864, to July 28, 1868; pastor of German Valley Church, from October 7, 1868, to April 21, 1874, and pastor of the church at Roselle, N.J., from May 21, 1874, to October 24, 1910, being at this time made pastor emeritus. He continued his residence in Roselle until 1911 and after that resided in Elizabeth, N.J., until his death there, November 23, 1927, of old age in his 89th year. He was buried in the Evergreen Cemetery of Elizabeth. He received the honorary degree of D.D. in 1893 from Princeton University. He was moderator of the Synod of New Jersey in 1906. He published: *A Historical Sketch of the German Reformed and Presbyterian Church of German Valley, N.J.*, 1870; *The Presbyterian Church of Clinton, N.J.*, 1880; *A Short History of the First Presbyterian Church of Roselle, N.J.*, 1899, also several sermons.

He was married June 14, 1866, in Clinton, N.J., to Caroline Forman Taylor, who died May 25, 1907. One son and two daughters survive him.

SAMUEL THOMSON CARTER, D.D.,

Son of Robert and Jane (Thomson) Carter, was born July 22, 1840, in New York City. He made a public confession of his faith in the Scotch Presbyterian Church of New York City at the age of seventeen. His preparatory studies were pursued in the Collegiate School of New York City, and he graduated from New York University in 1858. Entering the Seminary of Princeton in the fall of the same year, he took the full three years' course there and graduated in 1861. He then spent a year in the United Presbyterian Seminary, Edinburgh, Scotland. He was licensed by the Second Presbytery of New York, April 17, 1861, and was ordained by the same Presbytery November 13, 1862, being at the same time installed pastor of the Westminster Church of Yonkers, N.Y. He was released from this charge April 17, 1867. He was pastor of the Eighty-Sixth Street Church of New York City, from October 18, 1867, to June 1, 1868, and pastor of the First Church of Huntington, L.I., from September 9, 1868, to October 8, 1901. From 1896 to 1900 he was Editor of the Church Union. He was honorably retired from active ministry in 1905. He resided without charge in New York City from 1901 to 1907, and in East Orange from 1907 to 1910. From this time until his death he resided in Plainfield, N.J. He died in Plainfield January 9, 1928, of old age, being in his 88th year. He was the last surviving graduate of his class. He was buried in Huntington, L.I., N.Y. He received the honorary degree of D.D. in 1901 from New York University.

He was married three times: (1) April 13, 1864, in South-

bridge, Mass., to Allie P. Pratt, who died October 7, 1874; (2) December 8, 1875, in Huntington, L.I., to Emma F. Downs, who died June 26, 1907; (3) June 8, 1909, in Brooklyn, N.Y., to Susan Maria Ayres, who, with five sons and five daughters, survives him.

OLIVER STONE DEAN, D.D.,

Son of George Tiedrich and Caroline Elizabeth (Hawley) Dean, was born October 13, 1835, in Patterson, N.Y. He made a public confession of his faith in the Presbyterian church of Patterson, at the age of sixteen. His preparatory studies were pursued in Patterson under Homer S. Newcomb and he graduated from Lafayette College in 1858, being valedictorian of his class. He received the Phi Beta Kappa key. He spent the next year as professor of mathematics, and the two following years as principal of the Susquehanna Collegiate Institute of Towanda, Pa. During this time he pursued the study of theology privately. He entered the Seminary at Princeton in 1861 as a middler and graduated in 1863. He was licensed by the Presbytery of Bedford April 16, 1862, and ordained July 6, 1864, by a Council of the Litchfield South Consociation, and installed as pastor of the Congregational church of Roxbury, Mass. He had supplied this church from July 1863 until installed its pastor. He was pastor of the First Congregational Church of Kalamazoo, Mich., from October 15, 1867, to December 1, 1873; stated supply of the Plymouth Congregational Church of Indianapolis, Ind., from December 1, 1873, to March 1, 1877; pastor of the Congregational church of Milford, Mass., from September 20, 1877, to May 15, 1883; pastor of the Winthrop Congregational Church of Holbrook, Mass., from June 19, 1883, to June 25, 1891, and pastor elect of the Presbyterian church of Patterson, N.Y., from June 9, 1893, to July 1, 1909.

He continued his residence in Patterson for a year and then resided in Passaic, N.J., until his death there, August 13, 1927, of old age in his 92nd year. He was buried in Patterson, N.Y. He received the honorary degree of D.D. in 1888 from Lafayette College. He was president of the Triennial Convention of Congregational churches in 1876. He was twice moderator of the Presbytery of Westchester and twice commissioner to the General Assembly. He was chairman of the Board of Visitors of Chicago Theological Seminary for many years. He published: *What I Saw in My Garden*, 1923; several memorial addresses and sermons, and wrote numerous articles for the newspapers.

He was married July 12, 1860, in Corning, N.Y., to Mrs. Anna (Cooper) Kellogg, who died December 11, 1909. One son survives him.

GEORGE CROWE POLLOCK, D.D.,

Son of James and Catherine (Crowe) Pollock, was born July 13, 1834, in Monaghan, Ireland. He made a public confession of his faith in the Second Clontibretch Presbyterian Church of Monaghan, at the age of fifteen. His preparatory studies were pursued in Monaghan and in Mt. Bethel, Pa., and he graduated from Lafayette College in 1861. He entered the Seminary at Princeton in the fall of the same year where he took the full three years' course, and graduated in 1864. He was licensed by the Presbytery of Newton, April 27, 1864, and ordained by the Presbytery of Passaic, November 15, 1864, being at the same time installed pastor of the church of Lyons Farms, N.J., from which he was released, January 4, 1882. He was pastor of the church of Mankato, Minn., from April 11, 1882, to April 17, 1887; pastor of the church of Fergus Falls, Minn., from June 12, 1887, to October 10, 1893; served the church of Litchfield,

Minn., as pastor elect, from June 1, 1893, to May 1, 1901, and served as occasional supply in the churches of Marshall, Donnelly, Longfellow, Cedar Mills, and Greenleaf, Minn. He was chaplain of the Minnesota state senate in 1903. He was honorably retired from the active work of the ministry in 1909. He resided in Litchfield, Minn., from 1901 to 1910 and from that time until his death, in Norwich, Conn. He died May 4, 1927, in Boston, Mass., of cancer in the 90th year of his age. He was buried in the Evergreen Cemetery of Newark, N.J. He received the honorary degree of D.D. in 1890 from Galesville University, Wis. He was seven times a commissioner to the General Assembly and was moderator of the Synod of Minnesota in 1887. He was a delegate to the Pan-Council of the Presbyterian Church at Washington, D.C., in 1901.

He was married June 13, 1867, at Lyons Farms, N.J., to Martha Baldwin Meeker, who died May 5, 1915. One son and one daughter survive him.

FRANCIS JOEL FAIRBANKS,

Son of Emory and Eunice (Hayward) Fairbanks, was born September 8, 1835, in Ashburnham, Mass. He made a public confession of his faith in the First Congregational Church of Ashburnham, at the age of twenty. His preparatory studies were pursued in the Mt. Hollis Seminary, Holliston, Mass., and he graduated from Amherst College in 1862. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then spent a year in Union Theological Seminary, New York City. He was licensed by the Worcester North Congregational Association, April 28, 1863, and ordained by a Congregational Council at Westminster, Vt., August 31, 1864, being at the same time installed pastor of the First Congregational Church of Westminster from which he was released May

1, 1871. After this he served the following Congregational churches: Ayer, Mass., as stated supply, from January, 1872, to January, 1874; Paxton, Mass., as stated supply, from April, 1874, to September, 1877; West Boylston, Mass., as stated supply, from September, 1877, to April, 1885; Seymour, Conn., as stated supply, from April, 1885, to April, 1886; the Second Church of Amherst, Mass., as pastor, from 1886 to 1893; the First Church of Royalston, Mass., as pastor, from 1893 to 1909, and the Second Church of Royalston, as pastor, from 1909 to 1920. At this time he gave up the active work of the ministry and was made pastor emeritus. He continued his residence in South Royalston until 1925. From that time until his death he resided in Merchantville, N.J. He died September 13, 1927, in Merchantville, of old age in his 93rd year. He was buried in South Royalston, Mass.

He was married May 1, 1865, in Ashburnham, Mass., to Abbie Smith Russell, who died November 1, 1922. Two sons and one daughter survive him.

GEORGE LOCKWOOD SMITH, D.D.,

Son of Samuel Dibble and Sallie Ann (Delavan) Smith, was born June 15, 1837, in Pound Ridge, N.Y. He made a public confession of his faith in the Presbyterian church of South Salem, N.Y., at the age of sixteen. His preparatory studies were pursued in South Salem, under the Rev. A. L. Lindsley and in Pound Ridge, N.Y., under Rev. R. D. Smith, and he graduated from New York University in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1865. He was licensed by the Second Presbytery of New York, April 26, 1865, and was ordained by the Presbytery of Passaic, October 25, 1865, being at the same time installed pastor of the First

Church of Boiling Spring (now Rutherford Park), N.J., from which he was released, April 18, 1871. After this he was pastor of the following churches: Ewing, N.J., from October 25, 1871, to December 28, 1878; the First Church of Cedarville, N.J., from April 25, 1879, to July 28, 1883; Calvary Church, York, Pa., from October 30, 1883, to April 12, 1898, and Elmer, N.J., from May 25, 1898, to June 1902. He then resided in Cedarville, N.J., from 1902 to 1912. He supplied the Pencader Church, of Porters, Del., from 1913 to 1917. He resided in Trenton, N.J., from 1917 to 1920 and in Cedarville, N.J., from 1920 until his death. He died March 25, 1928, in the hospital at Bridgeton, N.J., in the 91st year of his age. He was buried in the cemetery of Ewing, N.J. He wrote a number of sermons and articles which were published separately. He was commissioner to the General Assembly in 1901.

He was twice married: (1) November 21, 1865, in Princeton, N.J., to Carrie Newbold Olden, who died August 12, 1871; (2) June 5, 1879, in Ewing, N.J., to Sarah G. Scudder, who survives him.

THOMAS HACKETT HENCH, D.D.,

Son of George and Mary (Hackett) Hench, was born April 5, 1840, in Centre, Perry Co., Pa. He made a public confession of his faith in the Presbyterian church of Centre, at the age of sixteen. His preparatory studies were pursued in the Loysville Academy, Loysville, Pa., and he graduated from Princeton University in 1861. He then spent a year as a graduate student in Harvard University and a second year at home, teaching a district school, during part of the time. He entered the Seminary at Princeton in 1863, taking the full three years' course there and graduated in 1866. He was licensed by the Presbytery of Carlisle, April 12, 1866, and ordained by the

Presbytery of Iowa City, December 20, 1871. Before his ordination he supplied the church of Lenox, Ill., from 1866 to 1867; the church of Shiloh, Ill., from 1866 to 1869, and the church of Good Hope, Ill., from 1869 to 1870. He was pastor of the church of Walcott, Iowa, from December 20, 1871, to November 22, 1875; stated supply of the church of Rock Island, Ill., from December 12, 1875, until installed its pastor, May 2, 1876, being released from this charge, July 25, 1878; pastor of the church of Middletown, Ohio, from May, 1879, to May, 1883; pastor elect of the church of Connersville, Ind., from 1884 to 1894; stated supply of the church of Georgetown, Ohio, from 1896 to 1904, and stated supply of the churches of Cedron, Feesburg, Felicity, and Higginsport, Ohio, from 1904 to 1915. While supplying these churches he resided in Georgetown, Ohio. He was stated supply of the churches of Wentworth and White Oak, Mo., from 1916 to 1917 and stated supply of the churches of Wentworth and Ritchey, from 1917 to 1918. After this he resided in Carthage, Mo., until 1922 and then in Georgetown, Ohio, until his death, January 29, 1928, in Georgetown, in the 88th year of his age. He was buried in Bushnell, Ill. He received the honorary degree of D.D. in 1893, from Hanover College, Ind.

He was married October 31, 1871, in Good Hope, Ill., to Caroline Van Dyke Cruser, who died May 18, 1904. One son and one daughter survive him.

PAUL HENRY PITKIN,

Son of the Rev. John and Eliza (Wilson) Pitkin, was born October 30, 1841, in Milford, Ohio. He made a public confession of his faith in the Presbyterian church of Hayesville, Ohio, at the age of seventeen. His preparatory studies were pursued in the Hayesville Academy and in the Academy at

Martinsburg. He graduated from Washington and Jefferson College in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Richland May 3, 1866, and ordained as an evangelist by the same Presbytery September 11, 1866. He then went as a missionary to Colombia, South America, being stationed at Bogota from October 1866 to the spring of 1872. During the following year he labored as a missionary in Mexico. Returning to this country, he was stated supply of the church at Winnebago, Ill., from December, 1873, to December, 1874; stated supply of the Congregational church of Farmington, N.H., from June, 1875, to July, 1877, and pastor of the Congregational church of Marshfield, Vt., from 1878 to 1881. He was principal of the Pitkin School of Languages in Springfield, Mass., from 1882 to 1925. He died December 6, 1925, in Springfield of pneumonia in the 85th year of his age. He was buried in Springfield. He was author of Spanish Pronunciation Drill-book, and wrote missionary letters to periodicals from 1866 to 1873. He was also editor of *La Antorcha Evangelica* from 1872 to 1873.

He was married June 2, 1869, in Chester, Vt., to Rebekah Ellen Pierce, who, with one son and two daughters, survives him.

HENRY ULYATE SWINNERTON, PH.D.,

Son of James and Fanny (Rutter) Swinnerton, was born October 4, 1839, in Catskill, N.Y. He made a public confession of his faith in the Third Presbyterian Church of Newark, N.J., at the age of eighteen. He pursued his preparatory studies under the Rev. Samuel Hutchins of Newark, N.J., and in the Newark Academy. He graduated from Princeton University in 1863. Entering the Seminary at Princeton in the fall of the

same year he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Passaic May 10, 1865, and ordained an evangelist by the same Presbytery April 25, 1867. He was stated supply of the church of Morrisville, Pa., from March, 1867, to March, 1868, and pastor of the church of Cherry Valley, N.Y., from June 18, 1868, to September 26, 1906, at which time he was made pastor emeritus. After this he resided in Penn Yan, N.Y., until his death. He died May 12, 1927, in Cherry Valley, N.Y., in the 88th year of his age. He was buried at Cherry Valley. He received the honorary degree of Ph.D. in 1877 from Union College. He was a commissioner to the General Assembly in 1875, 1881, 1891, and 1901. He was president of the Board of Commissioners of Auburn Theological Seminary in 1893. He published: *An Historical Account of the Presbyterian Church, Cherry Valley, N.Y.*, 1876; *The Story of Cherry Valley*, 1908; *Princeton Sixty-three—Fortieth-year book*, 1904; *Autumnal Sprays—Class '63*, Princeton, 1905, and many articles for the secular and religious press.

He was married June 21, 1871, in Roseboom, N.Y., to Levantia Livingston Roseboom, who, with three daughters, survives him.

HUGH CROZIER,

Son of Joshua and Mary (Brooks) Crozier, was born December 1, 1840, at Mono Mills, Ontario, Can. He made a public confession of his faith in the St. Andrew's Presbyterian Church of Toronto at the age of twenty. His preparatory studies were pursued in the Common School of Mono Mills and in the Jarvis High School of Toronto. He graduated from Knox College in 1864. He attended the theological department of Knox College from 1864 to 1866, entering Princeton as a senior in the

latter year and graduating in 1867. He was licensed by the Presbytery of New Brunswick, April 18, 1867, and ordained by the Presbytery of Grey, Can., March 24, 1869, being at the same time installed pastor of the churches of Holstein, Amos, and Fairbairn, Ontario, and being released from these charges June 30, 1879. He was pastor of the churches of Port Perry and Prince Albert, Can., from July 2, 1879, to May 15, 1884; pastor of the churches of Grand Valley and South Luther, Can., from July 2, 1884, to July 2, 1899, and pastor of the churches of Ashburn and Utica, Can., from August 2, 1899, to June 16, 1909. After this he resided in Guelph from 1909 to 1921; in London, Ontario, from 1921 to 1927, and in Thamesford from 1927 until his death there, January 23, 1928, of heart trouble in the 88th year of his age. He was buried in the Mt. Pleasant Cemetery, London, Can.

He was married October 7, 1869, in Kingston, Can., to Lucinda Turner Gibson, who died November 19, 1927. Two sons and one daughter survive him.

GEORGE THOMAS LE BOUTILLIER,

Son of Philip and Louisa Fanny (Allbeury) Le Boutillier, was born May 5, 1837, in St. Helier, Island of Jersey, Channel Islands. In early life he was a baptized member of the Church of England, and confirmed a member of the Protestant Episcopal Church. He united with the Second Presbyterian Church of Cleveland, Ohio, at the age of twenty-one. His preparatory studies were pursued in the Shaw Academy of Collamer, Ohio, and the High School of Cleveland, Ohio. He was for a time a student in the Western Reserve College, his course there being interrupted by the Civil War. He entered the Seminary at Princeton in 1864, taking the full three years' course there and graduating in 1867. He was licensed by the Presbytery of New

Brunswick April 18, 1866, and ordained by the Presbytery of Burlington July 9, 1867, being at the same time installed pastor of the church of Tuckerton, N.J., from which he was released August 4, 1868. During this time he served also the church of Bass River, N.J., from July to December, 1867. He was pastor of the Second Church at Hanover and of the Church of Parsippany, N.J., from August 9, 1869, to March 12, 1871, and pastor of the Bethany Church of Utica, N.Y., from April 2, 1871, to October 1, 1872. He was ordained deacon of the Episcopal Church, May 1, 1873, and priest, May 6, 1874, by Bishop Huntington. From 1872 to 1877, he engaged in work as a missionary in the diocese of Central New York, and teacher in Oneida, N.Y. He was rector of the Grace Church in Watertown, N.Y., from 1877 to 1879; labored as a home missionary in Colorado Springs, Colo., from 1879 to 1883 and engaged in home missionary work in the diocese of West New York from 1883 to 1899. After this he engaged in general missionary work until 1900. In 1903 he retired on account of failing health but acted as a supply almost continuously thereafter. He served St. Mary's Church at Provo, Utah, as rector, from 1913 to 1914. He resided in Scottsville, N.Y., from 1914 to 1920, in Newark, N.J., from 1920 to 1921, in Cedarhurst, L.I., from 1921 to 1924, and in Kings Park, N.Y., from 1924 until his death May 23, 1927, in Kings Park, N.Y., from paralysis in the 91st year of his age. He was buried at Pittsford, N.Y. He was for a time dean of the diocese of Colorado. He published several sermons and a number of lectures on the Greek Catholic Church.

He was twice married: (1) August 21, 1862, in Mt. Vernon, Ohio, to Sarah Evalina Upfold, who died March 30, 1886; (2) April 14, 1887, in Chicago, Ill., to Jeannie Hawkins Tucker, who, with two sons by his first wife and two by his second and

two daughters by his first wife and one by his second, survives him.

GEORGE MACBETH MILLIGAN, D.D., LL.D.,

Son of William and Catharine (Macbeth) Milligan, was born August 11, 1840, in Wick, Scotland. His preparatory studies were pursued in the Ulbster Society School of the Church of Scotland and he graduated from Queen's University, Kingston, Can., in 1862. He spent the next two years in the Theological Hall of Queen's University. From 1864 to 1866 he engaged in teaching in the Bath High School, Ontario, Can. He entered the Seminary at Princeton in 1866, as a senior and graduated in 1867. He was licensed by the Presbytery of New Brunswick April 18, 1867, and ordained by the Presbytery of London, Can., February 4, 1868, being at the same time installed pastor of the churches of Proof Line and Vanneck, Ontario, and being released from these charges June 9, 1869. He was pastor of the Central Presbyterian Church of Detroit, Mich., from July 29, 1869 to October 18, 1876, and pastor of Old St. Andrew's Church of Toronto from 1876 to 1910. At this time he was made pastor emeritus and continued his residence in Toronto until his death there, March 22, 1928, of paralysis in the 88th year of his age. He was buried in The Necropolis, Toronto, Can. He received the honorary degree of D.D. in 1894 from Knox College, Toronto, and the honorary degree of LL.D. in 1903 from Queen's University, Kingston, Can. He was a frequent contributor to the secular and religious papers. He was a member of the Senate of Knox College and a trustee of Queen's University. He was moderator of the General Assembly of the Presbyterian Church of Canada in 1904.

He was married November 19, 1867, in Bath, Ontario, to Harriet Eunice Rowse, who died July 21, 1891. One son and two daughters survive him.

ARTHUR ROSE, D.D.,

Son of Robert and Jane (Williamson) Rose, was born April 17, 1836, in Belfast, Ireland. He made a public confession of his faith in the Fifth Presbyterian Church of Cincinnati, Ohio, at the age of twenty-three. He spent one year in the preparatory department of Hanover College from which institution he graduated in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1867. He was licensed by the Presbytery of Madison, May 8, 1866, and ordained by the Presbytery of Bloomington, June 23, 1869, being at the same time installed pastor of the church of Union Grove, Ill., from which he was released, May 2, 1871. He was pastor of the church of Princeville, Ill., from May 30, 1872, to July 24, 1877; stated supply of the church of Oxford, Wis., from September 30, 1877, to March 28, 1880; stated supply of the churches of Cottage Grove and Pierceville, Wis., from April 4 to December 12, 1880; stated supply of the church of Eureka, Ill., from December 19, 1880, to March 19, 1882, and pastor of the church of Smithborough, Ireland, from March 7, 1883, to August 22, 1910. After this he resided in Belfast, Ireland, until his death there, October 31, 1926, in the 91st year of his age. He was buried in the Balmoral Cemetery of Belfast. He received the honorary degree of D.D. in 1910 from Hanover College, Ind. He was moderator of the Synod of Armagh and Monaghan in 1907.

He was twice married: (1) July 23, 1868, in Shelbyville, Md., to Anna Hamilton, who died September 21, 1886; (2) February 18, 1896, in Belfast, Ireland, to Ellen M. Oliver, who survives him.

ELMWOOD MORRIS WHERRY, D.D.,

Son of James and Sarah (Nesbit) Wherry, was born March 26, 1843, in South Bend, Pa. He made a public confession of his faith in the Presbyterian church of Waynesburg, Pa., at the age of twenty-one. His preparatory studies were pursued in the Eldersridge Academy, Pa., and he graduated from Jefferson College in 1862. He organized a select school at Waynesburg and taught there from October 18, 1862, to October 18, 1864, entering the Seminary at Princeton in the latter year, where he took the full three years' course and graduated in 1867. He was licensed by the Presbytery of Donegal, April 10, 1866, and ordained an evangelist by the same Presbytery, May 8, 1867. After his ordination he went to India as a missionary and was stationed at Rawal Pindi, from 1868 to 1869, and at Lodiana from 1869 to 1883. While in Lodiana, he had charge of the mission press there. He was professor of Old Testament Literature and Church History in the Theological Seminary of Saharanpur from 1883 to 1888. Returning to this country, he was district secretary of the American Tract Society, being stationed at Chicago, Ill., from 1889 to 1898. Going back to India he engaged in missionary work in Lodiana from 1898 to 1922. Again returning to this country he took up his residence in Cincinnati, Ohio, in 1922. He died October 5, 1927, in Indiana, Pa., of heart disease in the 84th year of his age. He was buried in Cincinnati. He received the honorary degree of D.D. in 1885 from Parsons College, Iowa. He was stated clerk of the Synod of India from 1883 to 1888 and moderator of the General Assembly of the Presbyterian Church of India in 1909. He was an associate member of the Victoria Institute of London. He published: *A Comprehensive Commentary of the Quran*, 4 vs., 1886; *Islam, or the Religion of the Turk*, 1894; *The Muslim Controversy*, 1905; *Islam and Christianity*, in

India and the Far East, 1907, and Islam refuted on its own Ground, 1911. He also wrote many booklets and tracts on religious subjects in the Urdu and Punjabi languages.

He was married July 17, 1867, in Waynesburg, Pa., to Clara Maria Buchanan, who died January 28, 1926. Two sons and five daughters survive him.

WILLIAM WARREN CURTIS, D.D.,

Son of Luzon and Henrietta (Danforth) Curtis, was born May 8, 1844, in Charlton, N.Y. He made a public confession of his faith in the Presbyterian church of Charlton at the age of ten. His preparatory studies were pursued in the Charlton Academy and he graduated from Princeton University in 1864. Entering the Seminary at Princeton in the fall of the same year he remained there one year. Ill health interrupted his theological course. He spent the years 1865 to 1868 in teaching and traveling and in business. He returned to Princeton Seminary in 1868 to complete his course and graduated in 1870. He was licensed and ordained by the Presbytery of Albany, June 15, 1870. He was stated supply of the church of Ballston Centre, N.Y., from June to October, 1870; stated supply of the churches of Lyndon and Osage City, Kan., from March, 1871, to May, 1874; labored as a home missionary in Silver City, New Mexico, from March, 1875, to March, 1876; was stated supply again of the churches of Lyndon and Osage City, Kan., from March, 1876, to June, 1880; was pastor of the church of Osage City, Kan., from June 24, 1880, to October 1, 1884; stated supply of the church of Belle Plaine, Kan., from October 18, 1884, until installed its pastor, May 8, 1885, and was released from this charge, March 17, 1893; was pastor of the church of Eldorado, Kan., from March 30, 1893, to April 12, 1899, and pastor of the church of Caldwell, Kan., from 1899

to 1909. From April, 1910, to May, 1911, he engaged in home mission work in southern Arizona. From 1911 to 1920, he resided in Ft. Worth, Kan.; in 1920 he moved to Los Angeles, Calif., and was honorably retired from the active ministry. From 1921 until his death he resided in Eagle Rock, Calif. He died April 17, 1927, in Los Angeles of "mitral regurgitation" in the 83rd year of his age. He was buried at Belle Plaine, Kan. He received the honorary degree of D.D. in 1901 from Emporia College. He was moderator of the Synod of Kansas in 1905 and at one time moderator of the Presbytery of Emporia. He was moderator of the Presbytery of Wichita in 1909. He was four times commissioner to the General Assembly.

He was married March 17, 1880, in Osage City, Kan., to Katharine Elinor Roberts, who, with one daughter, survives him.

JAMES FRASER, PH.D., D.D., LL.D.,

Son of Alexander and Margaret (Conacher) Fraser, was born December 8, 1838, in Perthshire, Scotland. His preparatory studies were pursued privately and he was a student in Knox College and Toronto University, Can. He received the degree of A.B. and Ph.D. from Syracuse University. He took the first two years of his theological course in Knox College, Toronto, from 1869 to 1871, entering the Seminary at Princeton in the latter year as a senior and graduating in 1872. He was licensed by the Presbytery of Chester, April 11, 1872, and ordained by the same Presbytery, May 22, 1872. He was pastor of the church of Kennett Square, Pa., from May 22, 1872, to May 9, 1875, and again from June 13, 1876, to April 19, 1883; pastor of the church of Las Vegas, New Mexico, from October 14, 1884, to April 5, 1889; pastor of the church of Havre de Grace, Md., from January 13, 1890, to April 26, 1891; pastor of the church of Sparrow's Point, Md., from May 10, 1891, to De-

cember 10, 1895; professor of Ancient Languages in New Windsor College, Md., from 1895 to 1899; pastor of the church of Monaghan (Dillsburg), Pa., from October 15, 1900, to January 11, 1901; and president of New Windsor College from 1901 to 1912. During his presidency he was pastor of the church of New Windsor from May 7, 1903, to June 27, 1920. In the latter year he was honorably retired from the active ministry. He continued his residence in New Windsor until his death there, December 10, 1927, of hardening of the arteries, two days after the completion of the 88th year of his age. He was buried in Kennett Square, Pa. He received the honorary degree of LL.D. in 1907 from Washington College, Md., and the degree of D.D. in 1912 from New Windsor. He was the first moderator of the Synod of New Mexico and several times moderator of the Presbytery of Baltimore. He was a commissioner to the General Assembly, 1887 and 1903.

He was married three times: (1) September 14, 1876, in Phila., Pa., to Annie Wright, who died in 1877; (2) April 12, 1882, in Kennett Square, Pa., to Ella E. McFarland, who died January 19, 1919; (3) August 10, 1920, in York, Pa., to Mrs. Minnie Estelle (Lambert) Slater, who, with one son by his first wife and two by his second wife, survives him.

JOSEPH PATTERSON GRAHAM, D.D.,

Son of John Brasch and Margaret (Graham) Graham, was born May 12, 1847, in New Lisbon, Ohio. He made a public confession of his faith in the First Presbyterian Church of Washington, Pa., at the age of seventeen. His preparatory studies were pursued in the public schools of New Lisbon and Morristown, Ohio, and he graduated from Washington and Jefferson College in 1869. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course

there and graduated in 1872. He was licensed by the Presbytery of Washington April 26, 1871, and ordained an evangelist by the same Presbytery June 14, 1872. In October of the same year he sailed as a missionary to India and was stationed in Kolhapur until 1875. After this he was stationed at the following places in India: Panalla, 1876-79; Ratnagiri, 1880-83; Kolhapur, 1884; Ratnagiri, 1885; Sangli, 1887-1900; Miraj, 1901-02, and Kodoli and Kolhapur, 1902-09. He spent the following year on furlough. Resuming his missionary work, he was stationed at Miraj, 1910-11; Kolhapur, 1911-12; Islampur, 1912-13, and Sangli, 1913-22. He then gave up his missionary work and returning to this country, resided in Pasadena, Calif., until his death there, May 9, 1927, of angina pectoris within three days of the completion of his 80th year. He was buried in the Mountain View Cemetery, Pasadena, Calif. He received the honorary degree of D.D. in 1909 from Washington and Jefferson College.

He was twice married: (1) February 11, 1873, in Kolhapur, India, to Mary Bunnell, who died February 21, 1901; (2) April 5, 1906, in Mahableshwar, India, to Eliazbeth Emily Scheurman, who, with three sons and two daughters, survives him.

ANANIAS LAWRENCE,

Son of Alpheus and Hannah W. (Parvin) Lawrence, was born January 30, 1839, in Bridgeton, N.J. He made a public confession of his faith in the Methodist-Episcopal church of Harmony, N.J., at the age of nineteen. His preparatory studies were pursued in the Pennington Seminary, N.J., and he graduated from Princeton University in 1871. He entered the Seminary at Princeton in 1871, remaining one year. He was licensed as a local preacher by the New Jersey Conference February 26, 1863; ordained as a deacon by Bishop Scott of the New Jersey

Conference March 25, 1866, and ordained an elder by the New Jersey Conference March 22, 1868. He was pastor of the Methodist church at Port Monmouth, N.J., from March 8, 1864, to March 26, 1867; pastor of the Methodist church of Milltown, N.J., from March 26, 1867, to March 30, 1870; pastor of the Methodist church of Princeton, N.J., from March 30, 1870, to March 5, 1872. During this pastorate he was a student in the Seminary at Princeton for one year, 1871-72. He was pastor of the Trinity Methodist Church of Trenton, N.J., from March 5, 1872, to March 16, 1875; pastor of the Methodist church of Freehold, N.J., from March 16, 1875, to April 4, 1876; pastor of the Methodist church of Millville, N.J., from April 4, 1876, to March 12, 1879; pastor of the Methodist church of Clayton, N.J., 1879-82; pastor of the Methodist church of Mt. Holly, N.J., 1882-85; pastor of St. Luke's Methodist Church of Long Branch, N.J., 1885-86; pastor of the Union Methodist Church of Camden, N.J., 1886-90; pastor of the Broadway Methodist Church, Salem, N.J., 1890-93; pastor of the First Methodist Church of Vineland, N.J., 1893-95; pastor of the Hamilton Avenue Methodist Church of Trenton, N.J., 1895-99; pastor of the Commerce Street Methodist Church of Bridgeton, N.J., 1899-1903; pastor of the Methodist church of Swedesboro, N.J., 1903-05, and pastor of the Methodist church of Toms River, N.J., 1905-10. At this time he retired from the active ministry and resided in Island Heights, N.J., until his death there October 15, 1927, of general debility due to old age in his 89th year. He was buried at Toms River, N.J.

He was twice married: (1) March 29, 1866, in Cape May, N.J., to Henrietta S. McKaig, who died December 12, 1885; (2) December 27, 1887, in Mt. Holly, N.J., to Hannie J. Harts-horn, who, with three sons, survives him.

JOHN JOSEPH GRAHAM,

Son of Matthew and Ann (White) Graham, was born November 11, 1845, in Athlone, Kings County, Ireland. He made a public confession of his faith in the Presbyterian church of North Sangamon, Ill., at the age of seventeen. His preparatory studies were pursued in the North Sangamon Academy, and he graduated from Princeton University in 1872. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in the Allegheny Theological Seminary from which he graduated in 1875. He was licensed by the Presbytery of Allegheny June 16, 1874, and ordained by the Presbytery of Mahoning April 28, 1875. He then served the following churches: Mineral Ridge, Ohio, as stated supply, 1875-1878; Mt. Vernon, Ill., as pastor, 1879-1883; West Liberty, W.Va., as pastor elect, 1884-1885; the Highland Church, Perrysville, Pa., as pastor, 1886-1897; the Valley Church of Imperial, Pa., as pastor, 1898-1902; and Lowellville, Ohio, as pastor, 1903-1905. After this he resided in Cheyenne, N.Dak., from 1906 to 1912, and in Geneva, Ohio, from 1912 until his death there April 11, 1927, of heart trouble in the 82nd year of his age. He was buried at Geneva.

He was married September 15, 1875, in Mineral Ridge, Ohio, to Frances Amanda Whitney, who with two daughters, survives him.

NICHOLAS FREDERICK STAHL, D.D.,

Son of Nicholas and Sarah Ann (Beebe) Stahl, was born August 30, 1847, in Galena, Ill. He made a public confession of his faith in the South Presbyterian Church of Galena, Ill., at the age of seventeen. His preparatory studies were pursued under private tutors in Galena and in Beloit College. He graduated from Princeton University in 1869. After his graduation he studied law and engaged in its practice in Galena, Chicago,

and San Francisco. He entered the Seminary at Princeton as a special student in 1874, remaining one year and receiving a special certificate in 1875. He was licensed by the Presbytery of Freeport, August 10, 1875, and ordained by the Presbytery of Wooster, October 26, 1875, being at the same time installed pastor of the church of Bellville, Ohio, from which he was released April 26, 1876. During this pastorate, he also supplied the church of Utica, Ohio. He then served the following churches: Campbell Park chapel, Chicago, Ill., as stated supply, 1877-78; Muncy, Pa., as stated supply, from August 18, 1878, until installed its pastor, May 7, 1880, being released from this charge November 25, 1883; Montgomery, Pa., as stated supply, from 1880 to 1883; the Green Ridge Church of Scranton, Pa., as pastor, from February 13, 1884, to April 21, 1897. He served as chaplain in the United States Army, 1898-99; was pastor of the church of Delaware City, Del., from October 11, 1900, to January 8, 1904; served the church of Elmhurst, Pa., as pastor elect, from 1904 to 1905, and the church of East Mauch Chunk, Pa., as pastor, from November 14, 1905, to July 24, 1907. From 1908 to 1910, he was pastor of the Congregational church of Bradford, Vt., and from 1912 to 1924, pastor of the Calvary Presbyterian Church of Riverton, N.J. He then took up his residence in Wilmington, Del., continuing there until his death, December 27, 1927, of heart failure in the 81st year of his age. He was buried in the Presbyterian Church Cemetery of New Castle, Del. He received the honorary degree of D.D. in 1906 from Richmond College, Ohio. He was chaplain of the Ezra Griffin Post 139, from 1889 to 1897, and of the 13th Regiment of Pennsylvania Volunteers, from 1898 to 1899.

He was married December 23, 1875, in New Castle, Del., to Mary Amanda Taggart, who, with one son and two daughters, survives him.

MATTHEW ANDERSON, D.D.,

Son of Timothy and Mary (Croog) Anderson, was born January 25, 1845, in Greencastle, Pa. He made a public confession of his faith in the Presbyterian church of Greencastle at the age of seventeen. His preparatory studies were pursued in Iberia College, Ohio, and in the Normal Department of Oberlin College, from which institution he graduated in 1874. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there and graduated in 1877. He was licensed by the Presbytery of Carlisle June 11, 1878, and ordained by the same Presbytery June 12, 1878. From 1877 to 1879 he was a student at the Yale Divinity School, and during this time supplied the Temple Street Congregational Church of New Haven. He was stated supply of the Gloucester Mission, Philadelphia, from 1879 to 1880. This Mission became the Berean Church, which he served as pastor from July 11, 1880, until his death. He died January 11, 1928, in Philadelphia of pneumonia in the 83rd year of his age. He was buried in Philadelphia, Pa. He received the honorary degree of D.D. in 1904 from Lincoln University. He was moderator of the Presbytery of Philadelphia Central in 1885. He published: *Outline History of the Mendi Mission, West Africa*, 1877; *Presbyterianism in its Relation to the Negro*, 1897; *The Forward Movement*, 1903; *Economic Aspect of the Negro Problem*, 1905; *Fallacious Criticisms of the Negro*, 1907; *Manual Training Among the Negroes in the North*, 1908; and other articles. He was a member of the American Academy of Political and Social Sciences, of the American Negro Academy, of the Pennsylvania Abolition Society, and the National Geographic Society. He was a delegate to the Universal Peace Society Convention in Rouen, France, 1903. In 1889 he founded the Berean

Manual Training and Industrial School in Philadelphia and was its principal until his death.

He was married twice: (1) August 17, 1880, in Philadelphia, Pa., to Mrs. Caroline V. (Still) Wiley, who died June 2, 1919; (2) July 14, 1920, in Philadelphia, Pa., to Blanche Williams, who, with two daughters by his first wife, survives him.

JOHN ADAMS EWALT, D.D.,

Son of Zachariah Tannehill and Belinda (Adams) Ewalt, was born January 25, 1846, in Howland, Ohio. He made a public confession of his faith in the First Congregational Church of Oberlin, Ohio, at the age of twenty-one. His preparatory studies were pursued in the preparatory department of Oberlin College and he graduated from that institution in 1874. He entered the Seminary at Princeton in 1874, remaining there two years. He took the third year of his theological course in McCormick Theological Seminary from which he graduated in 1877. He was licensed by the Presbytery of New Brunswick, April 25, 1876, and ordained by the Presbytery of Ottawa, May 10, 1877, being at the same time installed pastor of the Park Church of Streator, Ill., from which he was released January 31, 1882. He was pastor of the church of London, Ohio, from April 11, 1882, to October 23, 1900; stated supply of the Norwood Church of Cincinnati, Ohio, from October, 1900, to April, 1902; pastor elect of the church of Winchester, Ohio, from April, 1902, to April, 1907; pastor of the church of Loveland, Ohio, from June 24, 1907, to December 20, 1915; pastor of the Rainier Beach Church of Seattle, Wash., from March 15, 1916, to November 28, 1917, and stated supply of the Mifflin Church of Gahanna, Ohio, from 1918 until his death. He died June 5, 1927, in Oakland, Calif., of pneumonia in the 82nd year of his age. He was buried at Moundsville, W.Va. He received the

honorary degree of D.D. in 1898 from Wooster University. He was stated clerk of the Presbytery of Ottawa for four years and of the Presbytery of Columbus for fourteen years. He was commissioner to the General Assembly in 1881, 1887, 1895, 1907. He was moderator of the Presbytery of Columbus in 1919.

He was married September 13, 1877, in Moundsville, W.Va., to Elizabeth Mary Ferguson, who died October 13, 1926. One son and one daughter survive him.

OLIVER ALEXANDER KERR,

Son of William and Margaret Ann (Alexander) Kerr, was born October 24, 1848, in Centre Hill, Pa. He made a public confession of his faith in the Presbyterian church of Columbia, Pa., at the age of seventeen. His preparatory studies were pursued in Columbia, Pa., and Hightstown, N.J. He graduated from Princeton University in 1871. During the next three years he was engaged in teaching in the High School of Lawrenceville, N.J. He entered the Seminary at Princeton in 1874, taking the full three years' course there and graduating in 1877. He was licensed by the Presbytery of Huntington, April 12, 1876, and ordained by the Presbytery of Monmouth, September 4, 1877, being installed pastor of the church of Bordentown, N.J., from which he was released September 26, 1899. This was his only pastorate. After 1899 he was associated with the publishers, Dodd, Mead & Company of New York, as salesman. He resided in Bordentown, N.J., until his death October 28, 1926, in Philadelphia, Pa., of pleural pneumonia four days after the completion of his 78th year. He was buried in the Cemetery of Bordentown, N.J.

He was married March 27, 1878, in Long Branch, N.J., to

Katharine Morrell, who died October 9, 1923. One son survives him.

JOHN P. CAMPBELL, D.D.,

Son of Peter P. and Margaret (McKenzie) Campbell, was born August 4, 1850, in Caledonia, N.Y. He made a public confession of faith in the First Presbyterian Church of Caledonia, at the age of sixteen. His preparatory studies were pursued in the Le Roy Academy, Le Roy, N.Y.; in the Falley Seminary, Fulton, N.Y., and in the State Normal School of Brockport, N.Y. He graduated from Princeton University in 1875, entering the Seminary at Princeton in the fall of the same year, taking the full three years' course and graduating in 1878. He was licensed by the Presbytery of Rochester, April 27, 1877, and ordained an evangelist by the same Presbytery, October 29, 1878. He supplied the Faith Mission in Baltimore, Md., from 1878 to 1886. At this time this Mission was constituted as Faith Church and he was installed its pastor December 28, 1886, continuing as its pastor until October 7, 1918. On his resignation he was made pastor emeritus and resided in Baltimore until August, 1927, when he moved to Caledonia, N.Y. He died November 6, 1927, in Caledonia, in the 78th year of his age. He was buried in the Mumford Rural Cemetery of Caledonia. He received the honorary degree of D.D. in 1896 from New Windsor College. He was commissioner to the General Assembly many times. He was also several times moderator of the Presbytery of Baltimore and was moderator of the Synod of Baltimore in 1916. He was a delegate to the Sunday School Convention in Zurich, Switzerland, in 1913, and a delegate to the Alliance of Reformed Churches held in Aberdeen, Scotland. He was vice-president of the Maryland Tract Society and was a member of the Executive Commission of the General Assembly, 1909-12.

He was married February 27, 1890, in Salisbury, Md., to Maria Alice Freeny, who died April 11, 1922.

SAMUEL HALL YOUNG, D.D.,

Son of the Rev. Dr. Loyal and Margaret Porter (Johnston) Young, was born September 12, 1847, in Butler, Pa. He made a public confession of his faith in the Congregational church of Benzonia, Mich., at the age of twenty. His preparatory studies were pursued in the Witherspoon Institute, Butler, Pa., and under private tuition of his father. He graduated from Wooster University in 1875. He entered the Seminary at Princeton in the fall of the same year remaining one year. He completed his theological course in the Western Theological Seminary, Allegheny, Pa., in 1878. He was licensed by the Presbytery of West Virginia, April 29, 1877, and was ordained by the same Presbytery, May 5, 1878. He engaged in work as a missionary in Fort Wrangle, Alaska, from June, 1878, to July 18, 1888; was stated supply of the churches of Long Beach and Wilmington, Calif., from September, 1888, until installed pastor in February, 1889, and was released from these charges March 1, 1890. He was stated supply of the Calvary Church, Chicago, Ill., from November, 1891, to October, 1892; stated supply of the church of Cedar Falls, Iowa, from October, 1892, until installed its pastor, June 1, 1893, being released from this charge, October 1, 1895; was stated supply of the Westminster Church of Wooster, Ohio, from 1896 to 1897. He engaged in work as a missionary in Dawson City, Alaska, 1897-1898; in Eagle and Rampart, Alaska, from 1898 to 1899; in Nome and Teller, Alaska, 1899-1900, and became superintendent of Presbyterian Missions in Alaska in 1901. He continued his missionary work in Alaska until 1912. At this time he was made a special representative of the National Board of

Missions with headquarters in New York City, continuing as such until 1921. From this time until 1925 he was general missionary for Alaska and again special representative of the same board until his death. He died September 2, 1927, in Clarksburg, W.Va., being killed by an electric car within ten days of the completion of his 80th year. He was buried in Syracuse, N.Y. He received the honorary degree of D.D. in 1899 from Wooster University. He was a commissioner to the General Assembly in 1901. He organized the first Protestant church in Alaska in 1879, the Fort Wrangle Presbyterian Church, and also organized churches in other Alaskan towns. He published: *Alaska Days with John Muir*, 1915; *Klondike Clan*, 1916; *Adventures in Alaska*, 1919; *Kenowan, the Hyda Boy*, 1919; *The Mushing Parson, An Autobiography*, 1927. He also wrote many articles for the *New York Evangelist*, the *Assembly Herald* and many magazines.

He was married December 15, 1878, in Sitka, Alaska, to Fannie Eddy Kellogg, who died January 13, 1915. Two daughters survive him.

THOMAS MASKELL FINDLEY, D.D.,

Son of William Marshall and Eleanor (Caruthers) Findley, was born September 29, 1847, in Mahoning, Pa. He made a public confession of his faith in the Presbyterian church of Glade Run, at the age of eighteen. His preparatory studies were pursued in the Glade Run Academy and he graduated from Monmouth College, Illinois, in 1874. He was an honor man in his class. He spent the next two years as principal of the High School of Morning Sun, Iowa. He entered the Seminary at Princeton in 1876 taking the full three years' course there, and graduating in 1879. He was licensed by the Presbytery of New Brunswick, April 28, 1879, and ordained by the Presbytery of

Des Moines, June 22, 1880, being at the same time installed pastor of the church of Indianola, Iowa, from which he was released June 10, 1883. He was stated supply of the churches of Blunt and Canning, Iowa, from July 4, 1883, to June 23, 1885. During this time he was president of Pierre University, South Dakota. He was stated supply of the Ninth Street Church of St. Paul, Minn., from December, 1885, to December, 1887. He was pastor of the Second Church of Duluth, Minn., from January 25, 1888, to October 17, 1898. From 1898 to 1925, he labored as an evangelist in the Presbytery of St. Cloud, serving various churches in the Presbytery. He resided in Spicer, Minn., from 1898 to 1911; in Glenwood, Minn., 1911-1913; in Paynesville, Minn., 1913-1914; and in Spicer, Minn., 1914 until his death, February 22, 1928, in Spicer, of heart trouble in the 81st year of his age. He was buried in Spicer, Minn. He received the honorary degree of D.D. in 1921 from Macalester College. He was moderator of the Synod of Minnesota in 1894 and commissioner to the General Assembly in 1890 and 1902. He founded Pierre University now Huron College and founded more than twenty churches in the Synod of Minnesota. After 1877 he was a special contributor to the church papers.

He was twice married: (1) June 18, 1879, in Tamworth Iron Works, N.H., to Abbie May Runnells, who died November 11, 1880; (2) September 11, 1883, in Chicago, Ill., to Lou M. Gregory, who, with two sons and one daughter, survives him.

PRESTON BARR,

Son of William Taylor and Elizabeth (McBride) Barr, was born June 16, 1854, in Taylorsville, Pa. He made a public confession of his faith in the Presbyterian church of Mattoon, Ill., at the age of twenty-one. His preparatory studies were pursued

in Elderton, Pa., under the Rev. Byron Porter and he graduated from Princeton University in 1878. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1881. He was licensed by the Presbytery of Kittanning, August 5, 1880, and ordained by the Presbytery of Winona, April 26, 1882. He was stated supply of the churches of Lanesboro and Henrytown, Minn., from 1881 to 1882; pastor of the churches of Newton-Hamilton and Petersburg, Pa., from December 23, 1882, to April 8, 1884, and stated supply of the Congregational church of Ludlow, Mass., from 1884 to 1886. From the latter year until 1891, he resided in Lee, Mass. He was ordained a deacon in the Episcopal Church, November 15, 1887, by Bishop Paddock, and a priest, November 30, 1888, by Bishop Doane. He served St. George's Episcopal Church of Lee, Mass., from 1888 to 1891 and St. Mary's Church of North East Harbor, Me., from 1891 to 1893. He was rector of St. Luke's Church, Tacoma, Wash., from 1894 to 1896 and served St. Luke's Church of Chatham, N.Y., from 1896 to 1897. He was rector of Christ Church and St. Matthew's Church of Enosburgh Falls, Vt., from 1898 to 1900. He was rector of St. Martin's Church, New Bedford, Mass., 1901-1904. From 1905 until 1908, he was superintendent of schools in Lee, Mass., and rector of St. John's Church, Wilkinsonville, Mass., from 1910 to 1926. At this time he retired from the active work of the ministry, and took up his residence in Clinton, North Carolina. He died November 7, 1927, in Clinton of shock resulting from the burning of his home in the 74th year of his age. He was buried in the church graveyard of Wilkinsonville, Mass.

He was married October 11, 1882, in Bellows Falls, Vt., to Alice Darnell Hunter, who died August 23, 1924. Two sons survive him.

CRAIG BOYD CROSS,

Son of the Rev. Andrew Boyd and Margaret Irvine (Dickey) Cross, was born May 18, 1854, in Oxford, Pa. He made a public confession of his faith in the Presbyterian church of Oxford, at the age of thirteen. His preparatory studies were pursued in George S. Carey's School of Baltimore, Md., and he graduated from Princeton University in 1875. He spent the next four years in teaching at the George S. Carey's School of Baltimore. Entering the Seminary at Princeton in the fall of 1879, he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of Baltimore, December 20, 1880, and ordained by the Presbytery of Westminster, August 29, 1883, being at the same time installed pastor of the church of Chanceford, Pa., from which he was released, April 9, 1889. He was pastor of Christ Church, Lebanon, Pa., from October 13, 1891, to November 5, 1901. During the next three years he resided, without charge, in Oxford, Pa. He was pastor of the church of Dickinson, Pa., from June 8, 1904, to April 10, 1906, and after this resided as an evangelist in Oxford, Pa., until his death there, January 2, 1928, of myocarditis in the 74th year of his age. He was buried at Oxford, Pa.

He was married October 12, 1892, in Chanceford, Pa., to Rebecca Glenn Keyser, who survives him.

WILLIAM THADDEUS ELSING, D.D.,

Son of Taddes and Anna (Koster) Elsing, was born June 8, 1852, in Irnsum, Holland. He made a public confession of his faith in the Tabernacle Congregational Church of Chicago, Ill., at the age of sixteen. His preparatory studies were pursued in the Lake Forest Academy, and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there,

graduating in 1882. He was licensed and ordained by the Presbytery of Chicago, May 10, 1882. He then spent six months at the University of Berlin. He had only one pastorate, that of the De Witt Memorial Church of New York City, from 1883 to 1923. After giving up this charge he spent some time with his sons in the West and then went to Europe. He died July 24, 1927, in Merano, Italy, of ulcers of the stomach and intestines in the 76th year of his age. He was buried at Monterey, Mass. He received the honorary degree of D.D. in 1912 from Union College. He published *Lights and Shadows of Life in a Great City*, 1893.

He was twice married: (1) May 30, 1882, in Lake Forest, Ill., to Mary Warren, who died November 15, 1918; (2) April 9, 1924, in Brooklyn, N.Y., to Mrs. Emma Bennett, who, with two sons by his first wife, survives him.

WILLIAM THORINGTON DOGGETT,

Son of John and Mary Ann (Cobb) Doggett, was born July 7, 1853, in Guilford County, N.C. He made a public confession of his faith in the First Presbyterian Church of Richmond, Ind., at the age of twenty-two. His preparatory studies were pursued in the New Garden Friends' Boarding School of Guilford and he graduated from Earlham College, Richmond, Ind., in 1878. From 1878 until 1881 he taught in the Academy of Spiceland, Ind. Entering the Seminary at Princeton in 1881, he remained there two years. He again taught in the Spiceland Academy from 1883 until 1884. He was licensed by the Presbytery of White Water, April 9, 1884, and ordained by the Presbytery of Central Dakota, May 7, 1885. He was stated supply of the church of Blunt, S.Dak., from February, 1885, to February, 1886; stated supply of the church of Crystal Falls, S.Dak., from 1886 to 1887; stated supply of the churches of

White and Volga, S.Dak., from 1887 to 1888; stated supply of the church of Danville, Va., from 1888 to 1890, and pastor of the Shelton Memorial Church of Danville, Va., from April 27, 1890, to April 8, 1908. After this he continued his residence in Danville until his death. He supplied the churches of Spring Hill and Mt. Carmel, Va., from 1908 until his death. He died April 23, 1927, in the Memorial Hospital, Danville, Va., of cerebral hemorrhage in the 74th year of his age. He was buried in the Leemont Cemetery, Danville, Va.

He was married November 15, 1888, in Spiceland, Ind., to Sarah Ellen Bogue, who, with two sons and two daughters, survives him.

FRANK ROSEBROOK SYMMES, D.D.,

Son of the Rev. Dr. Joseph Gaston and Mary Rosebrook (Henry) Symmes, was born October 24, 1856, in Madison, Ind. He made a public confession of his faith in the First Presbyterian Church of Cranbury, N.J., at the age of thirteen. His preparatory studies were pursued in the Brainerd Institute of Cranbury, and he graduated from Princeton University in 1881. He then spent one year teaching in the public school of Cranbury and a second year as a principal of the Academy at Columbus, N.J. Entering the Seminary at Princeton in 1883, he took the full three years' course there and graduated in 1886. He was licensed by the Presbytery of Monmouth, April 14, 1885, and ordained by the Presbytery of West Jersey, May 13, 1886, being at the same time installed pastor of the Fairfield Church of Fairton, N.J., from which he was released, January 28, 1890. He was pastor of the Old Tennent Church of Tennent, N.J., from February 18, 1890, to February 18, 1919. On his resignation, he became pastor emeritus. While pastor of this church, he resided in Freehold, N.J., and con-

tinued his residence there until his death March 22, 1928, of apoplexy in the 72nd year of his age. He was buried in the Old Tennent Cemetery. He received the honorary degree of D.D. in 1924 from Central College, Iowa. He was permanent clerk of Monmouth Presbytery, from 1890 to 1911; acting stated clerk of the same Presbytery from 1910 until 1911 and its stated clerk from 1911 until 1913. He wrote *A History of the Old Tennent Church, 1897*, of which a second edition was issued in 1904.

He was married September 26, 1893, in Asbury Park, N.J., to Elizabeth Smith Jewell, who, with two daughters, survives him.

SMITH ORDWAY, D.D.,

Son of Jonathan Luther and Orisa Eleanor (Clark) Ordway, was born September 28, 1854, in Jasper, N.Y. He made a public confession of his faith in the First Presbyterian Church of Jasper, at the age of seventeen. His preparatory studies were pursued in Alfred University, N.Y., and he graduated from Princeton University in 1884. Entering the Seminary at Princeton in 1884, he remained there one year. He completed his theological course in the Auburn Theological Seminary, from which he graduated in 1888. He was licensed by the Presbytery of Steuben, April 19, 1887, and ordained by the same Presbytery, April 18, 1888. He was stated supply of the church of Pompey Hill, N.Y., from 1888 to 1890; stated supply of the church of Marathon, N.Y., 1890-94; pastor of the Westminster Church of Syracuse, N.Y., from March 20, 1894, to November 16, 1895; pastor of the church of Sodus, N.Y., from December 20, 1895, to April 19, 1905; served the church of Pittsford, N.Y., from 1905 to 1911; pastor of the Kilburn Memorial Church of Newark, N.J., from December 7, 1911, to May 22, 1916; pastor of the Moravia Church of

West Pittsburgh, Pa., from June 27, 1917, to May 2, 1918, and stated supply of the church of Lewiston, N.Y., from 1918 to 1923. During this time he was stated supply of the church of Modeltown, N.Y., from 1920 to 1923. In the latter year he was honorably retired from the active ministry and took up his residence in Auburn, N.Y., until his death there, October 26, 1927, of old age in his 74th year. He was buried in the Soule Cemetery, Auburn, N.Y. He received the honorary degree of D.D. in 1923 from Potomac University of Washington, D.C.

He was married May 22, 1888, in Owasco, N.Y., to Sarah Dubois Parsell, who died April 25, 1925. Two daughters survive him.

THOMAS NEWSOM POTTS, D.D., PH.D.,

Son of the Rev. Joseph Ezekiel and Mary Anne (Harrell) Potts, was born June 1, 1863, in Cortlandt, Va. He made a public confession of his faith in the Methodist church at the age of eight. His preparatory studies were pursued in the Ashland Institute, Va., and he graduated from Randolph-Macon College in 1882. From 1883 to 1884 he engaged in preaching under the direction of the Virginia Conference of the Methodist Church. He entered the Seminary at Princeton in 1886, taking the full three years' course there and graduating in 1889. He was a graduate student in Princeton University from 1889 to 1890, receiving his degree of A.M. from that institution in the latter year. He was ordained deacon by the Virginia Conference of the Methodist Church, November 21, 1891, and ordained an elder by the same Conference, November 27, 1893. He served the following Methodist churches: Berlin, Md., from 1889 to 1890; the Ettrick Church of Petersburg, Va., from 1890 to 1891; Trinity Church of Salisbury, Md., from

1891 to 1895; Park Place Church of Richmond, Va., from 1895 to 1899; the Mt. Vernon Church of Danville, Va., from 1899 to 1901; the church of Farmville, Va., from 1901 to 1903; church of Salisbury, Md., from 1903 to 1907, and the Park Place Church of Norfolk, Va., from 1907 to 1911. From 1911 to 1914 he labored in the Eastern Shore District of the Virginia Conference. From 1914 to 1921 he was Secretary of Missions of the Virginia Conference. He was pastor of the church of Blackstone, Va., 1921-1926, and of Trinity Church, Newport News, Va., from 1926 until his death. He died July 6, 1927, in Newport News of angina pectoris in the 65th year of his age. He was buried in Salisbury, Md. He received the honorary degree of D.D. in 1895 from St. John's College, Annapolis, Md., and the degree of Ph.D. in 1898 from Franklin College, Ohio. From 1893 to 1895 he was editor of the Eastern Shore Methodist.

He was married December 25, 1890, in Trenton, N.J., to Addie Parsons, who, with two sons and four daughters, survives him.

EDGAR HEALY ROWE,

Son of the Rev. John Gallatin and Margaret Ann (Purcell) Rowe, was born September 17, 1857, in Westmoreland County, Va. He made a public confession of his faith in the Methodist Church at the age of fourteen. His preparatory studies were pursued in the Bowling Green Seminary. He was a student in the Randolph-Macon College from 1875 to 1877 and in the University of Virginia, during a part of the year 1879-80. He was licensed by the Quarterly Conference of the Bowling Green Circuit in 1881. He engaged in teaching in the Bowling Green Academy from 1878 to 1879; was associate principal of Bowling Green High School from 1880 to 1881; was a professor in the Seminary of Bowling Green from 1881 to 1882

and principal of the same from 1883 to 1884. He entered the Seminary at Princeton in 1886 remaining there a short time. He served the Methodist church of Boydton, Va., from 1886 to 1887. He was principal of the Seminary of Bowling Green from 1888 to 1894. He was ordained by the Methodist Conference of Virginia, November 19, 1890. He was president of the Wesleyan Female College of Macon, Ga., 1894-1896, and president of the Southern Seminary of Bowling Green and Buena Vista, Va., from 1896 to 1919. He resided in Milton, Va., from 1919 until his death, April 7, 1927, in the Johnston-Willis Hospital of Richmond, Va., of ulcer of the stomach in the 70th year of his age. He was buried in the Lakewood Cemetery of Bowling Green.

He was married three times: (1) September 1, 1881, in Bowling Green, Va., to Emma Byron Scott, who died August 21, 1884; (2) August 14, 1888, in Elmwood, Mass., to Mary Winslow Shaw, who died October 18, 1905, and (3) June 30, 1908, in Rodgersville, Tenn., to Frances Walker Hunter, who, with three sons and two daughters, survives him.

DANIEL EDWARDS JENKINS, PH.D., D.D.,

Son of the Rev. John Mortimer and Jane (Edwards) Jenkins, was born December 13, 1866, in Flintshire, North Wales. He made a public confession of his faith in the Presbyterian church of Orrville, Ohio, at the age of fifteen. He spent one year in the preparatory department of Wooster University and graduated from Melbourne University, Australia, in 1888. He was in the Ormond Divinity Hall of Melbourne, from February to August, 1889. He entered the Seminary at Princeton in 1889 as a middler and graduated in 1891. He was licensed by the Presbytery of New Brunswick, April 21, 1891, and ordained by the Presbytery of Chester, September 18, 1891, being

at the same time installed pastor of the church of New London, Pa., from which he was released September 8, 1896. He was president and professor of Mental and Moral Sciences in Parsons College, Fairfield, Iowa, 1896-1900. He was professor of Didactic and Polemic Theology in the Presbyterian Theological Seminary of Omaha, from 1900 until his death. He was the founder and president of the University of Omaha, from 1909 until his death. He died November 24, 1927, in Trenton, N.J., in the 61st year of his age. He was buried in Omaha, Nebr. He received the degree of Ph.D. in 1897, from Washington and Jefferson College, and the honorary degree of D.D. in 1906, from the Western University of Pennsylvania (now University of Pittsburgh). He was moderator of the Synod of Nebraska in 1909 and commissioner to the General Assembly in 1913. He was the Stone Lecturer at the Princeton Theological Seminary, 1905-06, having as his subject: The Function and Right of Anthropomorphism in Religious Thought. He published many theological and philosophical reviews in periodicals. He was a member of the American Academy of Political and Social Science.

He was married June 15, 1892, in New Salem, Pa., to Annie C. Finley, who, with four sons and one daughter, survives him.

PEDRO RIOSECO,

Son of Pedro and Margarita (Ramos) Rioseco, was born January 27, 1863, in Puerto Principe, Cuba. He made a public confession of his faith in the Westminster Presbyterian Church of Philadelphia at the age of fifteen. His preparatory studies were pursued in the Fewsmith Academy of Philadelphia and he graduated from Princeton University in 1888. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1891. He was

licensed by the Presbytery of Philadelphia, May 8, 1890, and ordained by the Presbytery of Baltimore, June 23, 1891. He was pastor of the church of Piney Creek, Md., from June 23, 1891, to October 6, 1896, and of the church of Taneytown, Md., from June 24, 1891, to October 6, 1896, and was stated supply of the church at Stonega, Va., from February, 1898, to March, 1899. At this time he went to Cuba and engaged in missionary work in that country from 1899 to 1906. From 1906 until 1908 he was the agent of the American Bible Society in Havana, Cuba. In the latter year he took up his residence in Philadelphia, Pa. He was stated supply of the Cedar Park Church of Philadelphia, from 1918 to 1920. He died May 14, 1927, in Philadelphia, of cerebral gripe in the 65th year of his age. He was buried in the Westminster Cemetery of Philadelphia. He was a commissioner to the General Assembly in 1907 and was a member of the Executive Committee of the International Sunday School Association.

He was married May 20, 1891, in Philadelphia, to Margaret Jane Malseed, who, with one daughter, survives him.

WILLIAM WALTER WARNE,

Son of John and Elizabeth Almeda (Stephens) Warne, was born August 23, 1861, in Elizabeth, N.J. He made a public confession of his faith in the Calvary Presbyterian Church of Peoria, Ill., at the age of sixteen. His preparatory studies were pursued in Park College, and in Knox College, and he graduated from Pierre University (now Huron College) in 1888. He entered the Seminary at Princeton in 1888, remaining three years but did not graduate. He was licensed by the Presbytery of South Dakota, June 12, 1890, and ordained by the same Presbytery, April 22, 1891. He engaged in missionary work among the Chilkat Indians, being stationed at Haines,

Alaska, from July, 1891, to March, 1901. He was stated supply of the churches of Hanna City and Limestone, Ill., from 1901 to 1902; pastor of the church of Florid, and stated supply of the church of Granville, Ill., from October, 1902, to May, 1904; stated supply of the church of Norwich, N.Dak., from June, 1904, to March, 1905, and again from April, 1906, to March, 1907. He supplied the churches of Douglas, Ryder, and Hiddenwood, N.Dak., for six months in 1905. He was stated supply of the church of Norwich, N.Dak., from 1905 to 1910; stated supply of the churches of Belfrey and Washoe, Mont., from 1910 to 1911, and stated supply of the church of Rolette, N.Dak., from 1912 to 1913. After this he resided successively in Jamestown, N.Dak., Norwich, N.Dak., Swift Current, Sask., Can., and again in Norwich, N.Dak. He died September 6, 1927, in Norwich, of heart failure in the 67th year of his age. He was buried in the Brethren Cemetery at Surrey, N.Dak.

He was married June 25, 1891, in Clifton, N.Y., to Viola Bigford, who, with one son and four daughters, survives him.

THOMAS MAXWELL MORRISON,

Son of Thomas Lyle and Amanda (Springer) Morrison, was born November 21, 1867, in Fredericksburg, Va. He made a public confession of his faith in the Presbyterian church of Avondale, Pa., at the age of fifteen. His preparatory studies were pursued in the Avondale High School. He was a student in the Delaware State College from 1884 to 1886 and then entered Lafayette College from which he graduated in 1888. During the next year he engaged in the study of English and Hebrew Bible at Lincoln University. Entering the Seminary at Princeton in 1889 he took the full three years' course there, graduating in 1892. He was licensed by the Presbytery of

Chester, April 14, 1891, and ordained by the same Presbytery, September 9, 1892. He was assistant pastor of the Memorial Church of Philadelphia, from July 19, 1892, to July 16, 1893; pastor of the church of Shenandoah, Pa., from February 6, 1894, to January 31, 1898; pastor of the church of Mahanoy City, Pa., from February 9, 1898, to April 21, 1908; pastor of the Memorial Church of Bellona, N.Y., from July 1, 1908, to September 3, 1918, and pastor of the First Church of Johnson City, N.Y., from September 27, 1918, until his death. He died May 10, 1927, in Binghamton, N.Y., of cerebral embolism in the 60th year of his age. He was buried in Tamaqua, Pa. He was permanent clerk of the Presbytery of Lehigh, from 1898 to 1904 and stated clerk of the same Presbytery from 1904 to 1907. He was stated clerk of the Presbytery of Binghamton from 1921 to 1924. He was moderator of the Presbytery of Binghamton in 1919. He was the author of *Patriotic Bellona* and contributed poems to *The Presbyterian of Philadelphia*.

He was married July 18, 1900, in Shenandoah, Pa., to Mahala Fairchild, who, with one son, survives him.

HENRY IRVIN NICHOLAS,

Son of Jacob Franklin and Clarissa (Meyers) Nicholas, was born April 13, 1854, in Hanoverville, Pa. He made a public confession of his faith in the German Reformed church of Hecktown, Pa., at the age of twenty-eight. He studied in the preparatory school of Bethlehem, Pa., and later engaged in the study of New Testament Greek under Prof. Harper. After this he was a law student and was deputy prothonotary under Judge Myers at Easton, Pa. He also engaged in business and in Sunday School missionary work in Texas and Minnesota. He entered the Seminary at Princeton in 1899, remaining three years but did not graduate. He was licensed by the Presbytery

of Lehigh, April 21, 1892, and ordained by the Presbytery of Philadelphia North, June 9, 1892, being at the same time installed pastor of the Church of Neshaminy of Warminster, Hartsville, Pa., from which he was released September 30, 1901. He was stated supply of the church of De Land, Fla., from 1901 to 1902; stated supply of the Pitts Grove Church of Daretown, N.J., from 1902 until installed its pastor, February 9, 1903, being released from this charge November 9, 1903, and pastor of the church of Summit Hill, Pa., from November 20, 1903, until his death. He died October 26, 1927, in Coaldale, Pa., of apoplexy in the 74th year of his age. He was buried at Hecktown, Pa. He published: A History of the Sabbath School of the First Presbyterian Church, Summit Hill, Carbon County, Pa., and sermons and poems in the Philadelphia Ledger and other papers. He was unmarried.

WILLIAM MACFARLAND,

Son of William and Anne Jane (Irvine) MacFarland, was born December 31, 1867, in Castlederg, Ireland. He made a public confession of his faith in the Second Presbyterian Church of Castlederg, at the age of twelve. His preparatory studies were pursued in the Castlederg Intermediate School and he graduated from Queen's College, Belfast, in 1890. He then entered the Assembly's College, Belfast, taking the first two years of his theological course there. He entered the Seminary at Princeton in 1892 as a senior, remaining one year and graduating in 1893. He continued his studies in the Princeton Seminary as a graduated student from 1894 to 1895. He was licensed by the Presbytery of Philadelphia, January 7, 1895, and ordained by the Presbytery of New Castle, May 27, 1895, being at the same time installed pastor of the East Lake Church at Wilmington, Del., from which he was released in

February, 1897. He was pastor of the Ann Carmichael Memorial Church of Philadelphia, from February 11, 1897, to September 15, 1903; pastor of the Second Church of Chester, Pa., from October 8, 1903, until May 31, 1909, and pastor of the Hebron Memorial Church of Philadelphia, from June 15, 1909, to July 12, 1915. At this time he returned to Ireland and resided in County Antrim until 1926 and after that in Castlederg, Ireland. He died March 25, 1928, in Fintona, County Tyrone, Ireland, of apoplexy in the 61st year of his age.

JACOB TWYMAN BOYER, D.D.,

Son of James and Eliza Ellen (Brent) Boyer, was born February 6, 1866, in Campbellsburg, Ky. He made a public confession of his faith in the Pisgah Church of Campbellsburg, at the age of fifteen. His preparatory studies were pursued in the Campbellsburg High School and he graduated from Centre College, Ky., in 1890. After his graduation he engaged in teaching in Jeffersontown, Ky., for one year. He entered the Danville Theological Seminary in 1891 remaining until 1893. He entered the Seminary at Princeton in 1893 as a senior and graduated in 1894. He was licensed by the Presbytery of Louisville, June 12, 1894, and ordained by the same Presbytery, June 25, 1894. He was stated supply of the churches of Cowgill, Polo, and Dawn, Mo., from August, 1894, to August, 1895; stated supply of the churches of Osceola and Vista, Mo., from March, 1896, until installed their pastor, April 27, 1897, being released from these charges February 28, 1900. He served the church of Holden as pastor elect from March, 1900, to May, 1902; served the Cook Avenue Church of St. Louis, Mo., as pastor elect from May, 1902, to December, 1907; was stated supply of the Third Church of Louisville, Ky., from 1908 to 1911; was stated supply of the church of

Madison, Ind., from 1911 to 1916; served the church of Waveland, Ind., as pastor elect from 1916 until installed its pastor May 30, 1919, being released from this charge December 10, 1923. He was also pastor of the church of Bethany, Ind., during his pastorate of the church of Waveland, and pastor of the church of Flora, Ind., from July 7, 1924, until his death. He died September 30, 1927, in Logansport, Ind., of heart failure following a surgical operation in the 62nd year of his age. He was buried in New Castle, Ky. He received the honorary degree of D.D. in 1915 from Hanover College. He was a commissioner to the General Assembly in 1898 and was moderator of the Presbytery of New Albany in 1915.

He was married June 24, 1891, in Lagrange, Ky., to Olive Mary Ford, who, with one daughter, survives him.

JOHN TATHAM DUNN,

Son of Isaac B. and Georgie Frances (Tatham) Dunn, was born July 10, 1869, in Elmira, N.Y. He made a public confession of his faith in the First Church of Chicago, Ill., at the age of eleven. His preparatory studies were pursued in the Brockport State Normal School and in the Marietta Academy, Ohio. He studied for two years in Marietta College and then entered Princeton University, from which he graduated in 1892. He took the first year of his theological course in McCormick Theological Seminary, 1892-93. He then spent a year in the study of theology in the Göttingen University, Germany. Entering the Seminary at Princeton in 1894, he remained two years, graduating in 1896. He was licensed by the Presbytery of Lackawanna, April 21, 1896, and ordained by the same Presbytery, September 22, 1896. He was assistant pastor of the Second Church of Scranton, Pa., from the spring of 1896 to the spring of 1898. He engaged in business as inspector of

customs in Brunswick, Ga., from 1898 to 1899. From this time until his death he was engaged in the practice of law in Scranton, Pa. He died January 31, 1923, in Scranton of a nervous breakdown in the 54th year of his age. He was buried at Scranton.

He was married December 19, 1906, in Wyalusing, Pa., to Theo Grace Brown, who with three daughters, survives him.

CHO HACHIRO KAJIWARA,

Son of Hachiro and Hiro (Kajiwara) Kajiwara, was born September 17, 1870, in Wakamatsu, Aizu, Japan. He was a student in the Aoyama Gakuin and the Meiji Gakuin of Tokyo, Japan. He spent two years as a special student in Princeton University, 1890-92. He entered the Seminary at Princeton in 1893, remaining four years and graduating in 1897. He was ordained by the Presbytery of Philadelphia, May 19, 1897. He then went to Japan where he engaged in independent work. He was a professor in the theological department of the North Japan College in Sendai, from 1900 until his death. He died August 24, 1927, in Sendai, of heart failure in the 57th year of his age. He was buried in Wakamatsu City, Japan. He was author of *The Mind of Paul* and contributed to various periodical publications. For some twenty years he was engaged by the government, teaching "morals" in the Post Office Training School.

He was married in October, 1888, in Wakamatsu City to Masa Kajiwara, who, with two sons and three daughters, survives him.

JOHN BROWER McCREERY,

Son of the Rev. Charles Henry and Cornelia Leverich (Brower) McCreery, was born January 3, 1873, in Chetopa, Kan-

sas. He made a public confession of his faith in the First Presbyterian Church of Chetopa, at the age of fifteen. His preparatory studies were pursued in the public schools of Chetopa. From 1888 to 1890 he attended the college of Emporia. Later he entered the University of Michigan from which he graduated in 1897. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there graduating in 1900. He continued in the Princeton Seminary as a graduate student for one year, receiving in 1901 the degree of B.D. He was licensed by the Presbytery of New Brunswick, June 25, 1901, and ordained by the same Presbytery, December 12, 1901. He was stated supply of the First Church of Chestertown, N.Y., from December, 1901, to January, 1904; stated supply of the First Church of South Wales and of the church of Griffin Mills, N.Y., from 1904 to 1911; stated supply of the churches of Gardenville and Sloan, N.Y., from 1911 to 1919, and stated supply of the church of Gardenville, from 1919 until his death. He died July 4, 1927, in the General Hospital of Buffalo, N.Y., of uremic poisoning in the 55th year of his age. He was buried at South Wales, N.Y.

He was married August 5, 1907, in South Wales, N.Y., to Florence Tirzah Emery, who, with one son and one daughter, survives him.

BERT B. HARRISON,

Son of Thomas and Mary Elenor (Thompson) Harrison, was born September 18, 1880, in East Rochester, Ohio. He made a public confession of his faith in the First Presbyterian Church of Lisbon, Ohio, at the age of fourteen. His preparatory studies were pursued at the Lisbon High School and he graduated from Wooster University in 1903. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1906. He was

licensed by the Presbytery of Shenango, October 3, 1906, and ordained by the same Presbytery, October 4, 1906, being at the same time installed pastor of the church of West Middlesex, Pa., from which he was released, September 6, 1909. He was pastor of the church at Gerard, Ohio, 1909-1912; pastor of the Fairview Church of Thomas, Pa., from January 7, 1913, to September 16, 1919; pastor of the church of McDonald, Pa., from 1919 to 1925, and pastor of the First Church of Ford City, Pa., from January 15, 1925, until his death. On account of ill health, he gave up his work in December, 1927, going to the Overlook Sanitarium in New Wilmington, Pa., and then to the Presbyterian Hospital at Pittsburgh. He died March 26, 1928, in Ford City, Pa., of arteriosclerosis, in the 48th year of his age. He was buried in the Haywood Cemetery of West Middlesex, Pa. He received the degree of A.M. from Princeton University in 1905. He was a commissioner to the General Assembly in 1921.

He was married July 27, 1910, in West Middlesex, Pa., to Georgiana Watson, who, with one son, survives him.

MERLE CLAYTON WINN,

Son of the Rev. Dr. Thomas Clay and Eliza Caroline (Willard) Winn, was born August 28, 1890, in Kanazawa, Japan. He made a public confession of his faith in the North Church of Osaka, Japan, at the age of eleven. He graduated from Knox College, Galesburg, Ill., in 1913. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1916. He was licensed and ordained by the Presbytery of Peoria, July 15, 1916. He at once went as a missionary to Japan, being stationed at Wakayama from 1916 to 1918, and at Kanazawa, from 1918 to 1922. He returned to Princeton and entered the Seminary as a grad-

uate student in 1922, remaining one year. Going once more to Japan, he engaged in missionary work in Kanazawa from 1923 to 1927. He returned to this country in the fall of 1927 taking up his residence in Germantown, Philadelphia, where he died January 17, 1928, of heart disease in the 38th year of his age. He was buried in Philadelphia. He received the degree of Th.M. from Princeton Seminary in 1923.

He was married July 18, 1916, in Decatur, Ill., to Rowena Bell Hudson, who, with two sons and one daughter, survives him.

GRADUATE STUDENTS

EDWIN LAMONT EAGLESON,

Son of John and Margaret Ann (Clark) Eagleson, was born February 16, 1874, in Leesburg, Pa. He made a public confession of his faith in the United Presbyterian church of Leesburg, at the age of fourteen. His preparatory studies were pursued in Grove City College and he graduated from Westminster College, New Wilmington, Pa., in 1899. From this time until 1901 he taught in the Academy at McAlevys Fort, Pa. He entered the Allegheny United Presbyterian Seminary in 1901, taking the full three years' course there and graduating in 1904. He entered the Seminary at Princeton in 1904, as a graduate student, remaining one year. He was licensed by the United Presbyterian Presbytery of Mercer, April 14, 1903, and ordained by the United Presbyterian Presbytery of Muskingum, May 22, 1906, being at the same time installed pastor of the United Presbyterian churches of Fairview and Sand Hill, Ohio, from which charges he was released, November 18, 1908. He was pastor of the United Presbyterian church of Uniontown, Ohio, from December 8, 1908, to September 25, 1912, and pastor of the United Presbyterian church of West Middletown, Pa., from November 22, 1912, until his death. He died June 11, 1927, in the Ohio Valley Hospital of Wheeling, W.Va., after an operation, in the 54th year of his age. He was buried in Mercer, Pa. He was unmarried.

JOHANNES GERHARD PLESSCHER,

Son of the Rev. Johannes and Guske (Wuebbena) Plesscher, was born December 1, 1895, in Lincoln Center Iowa. He made a public confession of his faith in the Christian Reformed

church near Clara City, Minn., at the age of sixteen. His preparatory studies were pursued in the High School of Parkersburg, Iowa. He was a student in Calvin College, 1914-16, and then in the Mission House, Sheboygan, Wis., from which he graduated in 1917. He was a student in the Christian Reformed Seminary of Grundy Center, Iowa, from 1917 until 1920, graduating in the latter year. He engaged in teaching in Grundy College from 1920 to 1921. He entered the Seminary at Princeton in 1921 as a graduate student, remaining two years. He was licensed by the Classis of East Friesland of the Christian Reformed Church, June 8, 1920. From 1923 to 1926 he was a teacher in Grundy College. He was ordained June 6, 1926, by the Classis of East Friesland, being at the same time installed pastor of the Christian Reformed church of Ridott, Ill., which he served until his death. He died April 30, 1927, in Ridott in the 32nd year of his age. He was buried at Grundy center, Iowa.

He was married August 26, 1920, in Grundy Center, Iowa, to Minnetta A. Schulta, who, with one son, survives him.

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The Necrology of Princeton Theological Seminary has been printed annually for fifty-four years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 66 in that of 1890; 36 in that of 1891; 54 in that of 1892; 53 in that of 1893; 42 in that of 1894; 54 in that of 1895; 52 in that of 1896; 35 in that of 1897; 37 in that of 1898; 44 in that of 1899; 49 in that of 1900; 37 in that of 1901; 62 in that of 1902; 42 in that of 1903; 66 in that of 1904; 44 in that of 1905; 35 in that of 1906; 45 in that of 1907; 56 in that of 1908; 48 in that of 1909; 55 in that of 1910; 50 in that of 1911; 70 in that of 1912; 52 in that of 1913; 48 in that of 1914; 41 in that of 1915; 59 in that of 1916; 44 in that of 1917; 48 in that of 1918; 70 in that of 1919; 56 in that of 1920; 71 in that of 1921; 54 in that of 1922; 55 in that of 1923; 55 in that of 1924; 44 in that of 1925; 38 in that of 1926; 59 in that of 1927, and 48 in the present issue, making in all 2541 brief biographies of ministers and other alumni and officers of the Seminary.